



Office of the SPM, HEQEP/CP-2022/BAU,  
Department of Crop Botany  
Bangladesh Agricultural University, Mymensingh

## Invitation for Re-tender

|                          |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                         |                                                                   |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1.                       | Ministry/Division                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ministry of Education                                                                                                                                                                                                                   |                                                                   |
| 2.                       | Agency                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Bangladesh Agricultural University, Mymensingh                                                                                                                                                                                          |                                                                   |
| 3.                       | Procuring entity Name                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Department of Crop Botany, Bangladesh Agricultural University, Mymensingh                                                                                                                                                               |                                                                   |
| 4.                       | Procurement Entity Code                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HEQEP/CP-2022/BAU                                                                                                                                                                                                                       |                                                                   |
| 5.                       | Procurement Entity District                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mymensingh                                                                                                                                                                                                                              |                                                                   |
| 6.                       | Invitation for                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tender for Goods (Multiple Lots)                                                                                                                                                                                                        |                                                                   |
| 7.                       | Invitation Ref. No.                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HEQEP/CP-2022/BAU/G6/413                                                                                                                                                                                                                |                                                                   |
| 8.                       | Date                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01.03.2015                                                                                                                                                                                                                              |                                                                   |
| KEY INFORMATION          |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                         |                                                                   |
| 9.                       | Procurement Method                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open Tendering Method (National)                                                                                                                                                                                                        |                                                                   |
| FUNDING INFORMATION      |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                         |                                                                   |
| 10.                      | Budget and Source of Funds                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Development Budget (Government and IDA Credit)                                                                                                                                                                                          |                                                                   |
| 11.                      | Development Partners (if applicable)                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | International Development Association (IDA)                                                                                                                                                                                             |                                                                   |
| PARTICULAR INFORMATION   |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                         |                                                                   |
| 11.                      | Project/ Programme Code                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9137                                                                                                                                                                                                                                    |                                                                   |
| 12.                      | Project/ Programme Name                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Higher Education Quality Enhancement Project (HEQEP)                                                                                                                                                                                    |                                                                   |
| 13.                      | Tender Package No                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | G6                                                                                                                                                                                                                                      |                                                                   |
| 14.                      | Tender Package Name                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Supplying, installation, testing and commissioning of Lab equipment                                                                                                                                                                     |                                                                   |
| 15.                      | Tender Publication Date                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 24.03.2015                                                                                                                                                                                                                              |                                                                   |
| 16.                      | Tender Last Selling Date                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15.04.2015 (during office hour till 4:30 pm)                                                                                                                                                                                            |                                                                   |
| 17.                      | Tender Closing Date and time                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16.04.2015 at 12:00 noon                                                                                                                                                                                                                |                                                                   |
| 18.                      | Tender Opening Date and Time                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16.04.2015 at 12:30 noon                                                                                                                                                                                                                |                                                                   |
| 19.                      | Name and Address of the office                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                         |                                                                   |
|                          | Selling, Receiving & Opening Tender Document                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Room No: 212, Department of Crop Botany<br>Bangladesh Agricultural University, Mymensingh                                                                                                                                               |                                                                   |
| 20.                      | Place/Date/Time of Pre-Tender Meeting                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Not applicable                                                                                                                                                                                                                          |                                                                   |
| INFORMATIN FOR TENDERER  |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                         |                                                                   |
| 22.                      | Eligibility of Tenderer                                                                                                               | 1. Tenderer should have up to date and valid Trade license, VAT certificate, TIN certificate, Bank solvency certificate with liquid money, etc.<br>2. Tenderer shall have a minimum of 3 years of overall experience in the supply of Goods and related services.<br>3. Tenderer must have past supply experience of similar nature of goods in an amount of minimum 25 lakhs for lot 1 and 30 lakhs for lot 2 under a single contract during last 3 years of time.<br>4. Tenderer must produce liquid asset amounting grossly Tk. 25 lakhs for each lot<br>5. Tenderer must enclose users’ list with their contact phone number against the contract of similar successful supplies.<br>6. Tenderer must enclose the pictorial catalogue/leaflet (original) of the concerned equipment |                                                                                                                                                                                                                                         |                                                                   |
| 23.                      | Brief Description of Goods                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Procurement of lab equipment ( <i>Leaf area meter; Oven; Analytical balance; Multi-parameter (EC) meter and Soil moisture, temp. &amp; salinity meter; Spectrophotometer and Portable Photosynthesis system</i> ) as per specification. |                                                                   |
| 24.                      | Brief Description of Related Services                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A short training of users at supply point or elsewhere on assembly, start-up, operation and maintenance of the supplied goods at free of cost.                                                                                          |                                                                   |
| 25.                      | Price of Tender Document                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Cash Tk. 1000/- (Taka one thousand) only for each set of tender document.                                                                                                                                                               |                                                                   |
| 26.                      | Identification of Package                                                                                                             | Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tender Security Amount (Tk)                                                                                                                                                                                                             | Completion time                                                   |
|                          | G6                                                                                                                                    | Lot 1<br>Plant Ecology lab<br>Dept of Crop Botany, (BAU), Mymensingh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Tk. 70,000.00                                                                                                                                                                                                                           | Ninety (90) days from the date of contract signing                |
|                          |                                                                                                                                       | Lot 2<br>Plant Ecology lab<br>Dept of Crop Botany, (BAU), Mymensingh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Tk. 80,000.00                                                                                                                                                                                                                           | One hundred & twenty (120) days from the date of contract signing |
| PROCURING ENTITY DETAILS |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                         |                                                                   |
| 28.                      | Name and designation of official Inviting Tender                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Prof. Dr. M. H. R. Pramanik<br>Sub-Project Manager, HEQEP/CP-2022/BAU                                                                                                                                                                   |                                                                   |
| 29.                      | Address of Official Inviting Tender                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Department of Crop Botany, BAU, Mymensingh, Bangladesh                                                                                                                                                                                  |                                                                   |
| 30.                      | Contact details of official Inviting Tender                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Phone: +880-91 67401~6/ ext 2509, Cell: 01715 998136<br>Fax:+880-91-615510, E-mail: habiburp@yahoo.com                                                                                                                                  |                                                                   |
| 31.                      | The procuring entity reserves the right to accept or reject part/whole of any or all tenders without assigning any reason whatsoever. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                         |                                                                   |

**Prof. Dr. M. H. R. Pramanik**  
Sub Project Manager, CP 2022/BAU

**Copy forwarded for necessary information:**

1. Project Director, Higher Education Quality Enhancement Project (HEQEP), Dhaka Trade Center, 8<sup>th</sup> floor, Kawran Bazar, Dhaka-1215.
2. IT Section, BAU, (To take action for publishing in BAU website), Mymensingh.
3. Head of UAIFS and Director, P&D, BAU, Mymensingh.
4. P.S to Vice-Chancellor, BAU, Mymensingh.
- 5-8. All SPM team members, CP-2022/BAU.
9. Notice Board;
10. Office copy.